

TEXAS A&M AGRILIFE EXTENSION

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MAY 12 2025

The Texas A&M University System
Extension Activity and Travel Report to County Commissioner

VANESSA JAMES, County Clerk
COUNTY CLERK
JACK COUNTY, TEXAS

BY DEPUTY

Name: Taylor K. Chapa

Title: CEA-AG/NR

County: Jack

Month: April 2025

DATE	Monthly Activities/Travel	MILES	MEALS	LODGING
4/1	Completed 4-H / ANR / Wildlife Newsletters and sent out to respective audiences and posted on website.			
4/3	North Central Texas Cattleman's Clinic Series #3 @ Jack Co. Fair Barn. 1 CUE provided. 42 total attendees. (Jack, Palo Pinto, Young, Stephens, Parker)	8		
4/6	4-H Meat Judging Practice 5pm @ Bryson ISD. (6 total, 2 females)	28		
4/7	Attended virtual Imbursement Training via Microsoft Teams 9am for all of District 3			
4/9	Office meeting with landowner to discuss food plots and sunflower fields for the upcoming hunting season.			
4/10	Traveled to Amarillo, TX to assist with D3 Horse Judging contest at the Tri-State Fairgrounds.	498		
4/11	Wildlife field scouting where food plots were examined, mineral plots were freshened, and feeders were checked. Antler sheds were found. This in-depth scout is used for data in white-tailed deer movement in Jack Co. and antler re-growth in mature bucks through food plots and protein.	22		
4/13	4-H Meat Judging Practice 5pm @ Bryson ISD. (6 total, 2 females)	28		
4/15	4-H Parent Leaders Meeting 5pm @ Jack Co. Fair Barn.	8		
4/17	Traveled to Lubbock, TX for D3 Meat Judging contest @ TTU. Intermediate Team: 4th Overall: Ellys Behling – 5 th High Individual, Bryce Thorne – 6 th High Individual, Maddison Brasket, Mckinlea Brasket.	432		
4/22	"It's Your Money" program at Jacksboro ISD 9am.	6		
4/23	NCTCC series #4 planning meeting @ Graham, TX (Jack, Palo Pinto, Young, Stephens, Parker)	52		
4/24	Site Visit with Dan Stark to examine Oak trees and determine issues with them.	35		
4/30	Traveled to Vernon, TX for D3 Round Up. Sr. Educational Presentation: Dalton Birdwell - <i>Safety and Injury Prevention</i> – 1 st place (State Qualifier). Int. Talent Showcase: Kenadee Sell – 1 st Place. Int. Educational Presentation: Mckinlea Brasket – <i>OPEN</i> , Maddison Presentation – <i>AG/NR</i> . Int. Consumer Decision Making Individuals: Maddison Brasket – 17 th , Mckinlea Brasket – 44 th	182		
Totals		1,299		

Other expenses (list) _____

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc.	Newsletters Written
55	12	222	421	545	1,001	0	3

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
5/7	AG DAY @ Bryson ISD 12:30pm
5/8	2025 Spring Administration Meeting @ Vernon, TX
5/12	D3 Teen Leader Lab Registration DUE.
5/14	Progressive AG Safety Day @ Jack Co. Fair Barn 8:30am
5/22	NCTCC AG Summit 2025 @ Graham, TX.

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I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in the performance of official duties for the month shown.

Date: 5/6/25

Signed:



Texas A&M AgriLife Extension Service *The Texas A&M University System*, College Station, Texas